



# Business & Professional Advancement Scholarship

*Awarded by the Chico Chamber of Commerce and Young Professionals  
Organization from funds provided by the Chico Chamber of Commerce  
Community Corporation*

In 2012 The Chico Chamber of Commerce Education Committee in coordination with the Chico Young Professionals Organization began annually awarding scholarships to Northern California students pursuing careers in Butte County.

Scholarship amounts and number of recipients will vary each year, though the Chico Chamber of Commerce will award approximately one to four scholarships in amounts ranging from \$250 to \$1000.

Students who seek a diploma, associates, bachelors, or masters degree in business or a related subject from an educational institution in Butte County are eligible to apply for this scholarship. Current involvement in the Chico Chamber of Commerce is preferred.

*Information submitted on your application will only be used for selection purposes.*

# Business & Professional Advancement Scholarship

## Application Instructions & Check-List

1. Applications must be postmarked by **December 7, 2018**. No e-mailed applications will be accepted. All applications must be submitted to:

**Chico Chamber Scholarship Selection Committee c/o Chico Chamber of Commerce  
PO Box 3300  
Chico, CA 95927**

2. Applicants must have a GPA of 3.0 or above to be considered.

3. No late or incomplete applications will be accepted for consideration.

4. Typed applications are preferred.

5. I am currently enrolled in: *(please select one)*

High School

California State University, Chico

Butte-Glenn Community College

Cal Northern School of Law

Other: \_\_\_\_\_

6. To be considered for this scholarship please **include all of the following** with your completed application: *(please check all boxes to confirm the following are included)*

Unofficial transcript from high school or college

Resume highlighting school activities, awards and achievements, community involvement, and work experience

Signed letter of recommendation. Letters may be submitted from a teacher, college professor, community member, employer, mentor, coach, etc.

Applicants selected for an award will be required to submit official documentation signed by the school's registrar confirming enrollment. Scholarship funds will be released to the school or educational institution when this documentation is submitted.

***For any questions or further information please contact Kelsey Torres at (530) 891-5556 or kelsey@chicochamber.com.***

*Please submit this sheet with your application to confirm all materials are enclosed*

# Business & Professional Advancement Scholarship

## Application Questionnaire

Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Education Information:** *Please indicate where you are currently enrolled and/or are applying to attend:*

Please describe your relationship with the Chico Chamber, noting your involvement in Chamber activities (YPO, committees, etc.) and/or your employment with a current member.

---

---

---

---

What are your career goals?

---

---

---

---

Please describe where you see yourself professionally in 10 years.

---

---

---

---

Name of Higher Education Institution you are attending or applying to.	Enrollment Date	Graduation Date (or expected)	Major/Minor Field (if applicable)

# Business & Professional Advancement Scholarship

## Application Questionnaire

Please explain how this scholarship will help you to fund your education. Include any information regarding exceptional hardships or obstacles you may have overcome in your pursuit of a college education.

---

---

---

---

---

Please list your top three accomplishments.

---

---

---

---

---

Please describe the role you plan to play in the Chico business community.

---

---

---

---

---

Please describe the primary traits of a successful business.

---

---

---

---

---

Please describe why you identify yourself as a Chico Young Professional.

---

---

---

---

---